



# Kirori Mal College

(University of Delhi)

University of Delhi, Delhi-110007

(Phone No. - 011-7121 9084 : Email - principal@kmc.du.ac.in)



Print Date : 11-04-2026

## 1. Personal Profile

Title: **Prof.** First Name: ???? Last Name: ???

Designation: **PROFESSOR** Mobile No. -----

Phone No. (Office) ----- Phone No. (Residence): -----

Email: **kaurshobha23@kmc.du.ac.in** Webpage: -----



Facebook: ----- Twitter: -----

LinkedIn: ----- Instagram: -----

Youtube: ----- Research Gate Link: -----

Google Scholar Link: -----

Address: -----

## 2. Educational Qualifications

Degree/ Certification	Institution	Year
???. (?????????) ??????	???? ????? ?????????????, ????? ?????????????	1993
???. 1 ??????	???? ?????, ????? ?????????????	1995
???. ?????	???? ?????, ????? ?????????????	1996
?????. ?????	???? ?????, ????? ?????????????	2003
???. 2 ????????? ?????????-????? ??	???? ?????????, ??????	2010
???. 3 ????? ?????	???? ????? ????? ?????????????, ?????	2023
PHD	UNIVERSITY OF DELHI	2002
???. ????? ????? ?????	???? ????? ? ? ????? ?????, ???	2025

## 3. Career Profile & Administrative Assignments

Category	Role/ Designation	Department/ Committee	Date From - To	Remarks
CAREER PROFILE	PROFESSOR	HINDI KIRORI MAL COLLEGE, DELHI	01.Jan.2020 - Till date	

CAREER PROFILE	ASSOCIATE PROFESSOR	HINDI Kirori Mal College University of Delhi	13.Nov.2016 - 01.Jan.2020	
CAREER PROFILE	ASSISTANT PROFESSOR	HINDI Kirori Mal College University of Delhi	24.Aug.2007 - 13.Nov.2016	
CAREER PROFILE	ASSISTANT PROFESSOR	HINDI SWAMI SHRADDHANAND COLLEGE, DELHI	02.Nov.2005 - 24.Aug.2007	
CAREER PROFILE	LECTURER	HINDI COLLEGE OF VOCATIONAL STUDIES, DELHI	23.Aug.2004 - 31.Oct.2005	
CAREER PROFILE	PROFESSOR	HINDI KIRORIMAL COLLEGE , UNIVERSITY OF DELHI, DELHI 07	24.Aug.2007 - Till date	

**4. Other Profiles**

**Other Profile Name/ Description**

CONTRIBUTION TOWARDS DEVELOPMENT OF E-CONTENTS/ MOOCS

**??-10 ?????????? ??????? - ?. ??.?? - ????????, ????? ??? ???????, ????? ??????? ?? ?????? ??????????, 2017**

**AREAS OF INTEREST/ SPECIALIZATION**

- 1. ?????? ?????????? ?? ?????????
- 2. ????? ?? ????????
- 3. ?????-?????????
4. ?????????? - ????????????

SUBJECTS TAUGHT

- ?? ? (????????)-???????? ??????????, ?????? ????? ???  
????? ?? ??????, ?????? ?????, ?????? ??? ?????????? ??????,  
?????? ?????????? ?? ???????
- ?? ??? (????????) ??? (????????)
- ?? ?? ?? (????????) ??? (????????)
- ?? ?-(????????) -????? ??? ??????, ????? ???????

SYLLABUS FORMATION

1. ????????? -???????????? ?????????? ??????-????????  
????????? ?????????????,(AEC) ?? ? ??????????,  
???????? ??????, ????????? ?????????????????, **2022-23**
2. ??????-???????????? ?????????? ??????-????? ???  
????????-?? ? (????????) ?????? ??????,  
???????? ?????????????????, ??????? **2019**
3. ??????? ??? ?????? – ?????????????? ?????????  
?????, ??????? ??????, ??????? ?????????????????  
**2004-2023**

WORKSHOP/ SEMINAR/ CONFERENCE/ WEBINAR ORGANIZED

1. **?? ?????: ?????? ??????????: ?????? ?? ?????????? -?? ????**  
**????????? ?????? 2023**
2. **??????? ?????? : ?????? ?? ?????, ?????? 2022**
3. **??????? ?? ?????????? ??????? - ????????? 2017**
4. **????????????? ????? ??? ?????????? - ??????? ??????? ?? ?????????????? ???**  
**, ????????? 2017**
5. **????????? ??? ?????? ?? ????????? - ????????? 2017**
6. **????????? ?? ?????-????????????? - ?????? 2017**
7. **????????? ??? ??? ?????????? ?????????? ?? ?????????????????? - ?????? 2017**
8. **????????? ????? ?? ?????????? ??? ?????? ?????????? ????? ?? ??**  
**????????????????? - ?????? 2017**
9. **????????? ?????: ?????????? ??? ??????????????-12????????? 2015**
10. **????????? ??? ?????????? :????????? ?????????? ??? ??????????????**  
**?????????, 28-30 ?????? 2016**
11. **????????????? ?? ??????????????????- ?????? 2012**
12. **?????????????: ?????????? ?? ??????????????: ??????? 2012**
13. **????????? ?????????????????? ??? ?????? ?????? ?????? ?? ??????????????????-**  
**???????? 2008**

## MEMBERSHIPS IN ACADEMIC/ PROFESSIONAL BODIES

?????????? ?????????? :			
1.	???????- ???.?. ??????????? ??????? ??????	2021-22	
2.	??????? – ??????? ?????? (?????????? ?????? ?? ?????? )	2021-22	
3.	??????? – ?????????? ????????	2020-21	
4.	?????????, ?????? ??????	2018-19, 2009-	
5.	??????? - ?? ? ? ?? (NAAC ) ?????? ?????? ??????	2015-16	
6.	???????? - ??????????? -! ??????? ' ??????	2009-11	
7.	??????- ??????? ?????? ??????	2018-19, 2009-	
8.	?????? – ?????????? ??????	2018-19, 2009-	
9.	?????? – ?????? ??? ??????	2018-19, 2009-	
10.	?????? - ??????? ??????	2009-19	
11.	???????????????????? – ??????? ???????????	2015-18	
12.	?????? -??? -?????	2008-15	
13.	??????- ?????? ??????	2008-15	
14.	??????- ?????? ??????	2008-15	
15.	??????- ??????????? ??????	2012-15	

**AWARDS AND DISTINCTIONS**

1. ??????, ????????? ????????, ?????? ?????? ??????????, 1996
2. ??? ???? ????????? ????? ?? ?? 350??? ?????? ??? ? ‘???????? ??????’ (9 ????? 2017) ??? ????? ?????????? ?? ????? ??????, ??????
3. ?????? ?????? ??????????????- 2020

**5. Research Guidance**

Year	Guide For	Title of the Dissertation/ Thesis	Scholar Name	Status
2015	M. Phil	‘????????? ?????? ?? ?????? ?? ????????? ?????????? ??????’	???? ????	Awarded
2015	M. Phil	‘????????????????? ?????? ?????????? ?? ?????????? ?? ?????? ?? ?????? ??????????’	??????????	Awarded
2018	Ph. D.	‘????????????????????? ??? ?????? ?? ?????? ?????’	???? ??????? ????	Pursuing
2018	Ph. D.	?????? ?????????? ????, ?????????? ??? ?????????? ?????? ?????????? ?? ??????????’	???? ??????	Pursuing
2020	Ph. D.	‘????????? ?????????? ?? ?????????????? ?? ?????? ?????????????? ??????’	????? ????	Pursuing
2021	Ph. D.	‘????????? ?????????????? ??? ?????????????? ?????????????? ???’	????????? ???????	Pursuing
2022	Ph. D.	‘????????????? ?????? ?????? ?????? ?? ?????????????? ?????????????’	????????? ??????	Pursuing
2023	Ph. D.	‘????????? ??? ?? ?????????? ?????????? ?????????? : ?????? ?? ?????????’	?????	Pursuing

**6. Research Projects**

Year	Title of Project	Sponsorship Agency	Duration	Amount Sanctioned	Date of Sanction
2016	‘????? ??? ?????: ?????????? ?? ?????????????? ??????????, ?????????? ??? ??????????’	????????????????? ?????? ????, (UGC)	36		25.Jul.2013
2000	‘????????’, ??? ??? ??????????,	????????? ??????????, ??? ????’,	24		05.Apr.2000
2023	‘????? ?????????? ?? ?????????????????????? ?????????’, ?????????? ??? ??????????’	????????? ?????????? ?????????? ?????????? ?????? (ICSSR)	24		21.Mar.2023

**7. Publications**

Category	Publication Name	Title	Name of Author	Reference Link/ DOI Link	Publication (Month-Year)
JOURNAL PAPER (National)	SANSKRITIK SAMRAJYVAD AUR GURU GOBIND SINGH JI KA SAHITYA	GAGNACHAL	SHOBHA KAUR (Sole Author)		August 2021
JOURNAL PAPER (National)	SAMAJ BHASHA VAIGYAN KE NAZARIYE SE 'MUAVZE' ,	GAVESHNA	SHOBHA KAUR (Sole Author)		December 2020
JOURNAL PAPER (National)	SHEKHAR KE VIDROH KA SWARUP,	SHODH DISHA	SHOBHA KAUR (Sole Author)		December 2020
JOURNAL PAPER (National)	KAMAYNI ME SATYAM, SHIVAM AUR SUNDARAM KI AVDHARNA	SAMSAMYIK SRIJAN	SHOBHA KAUR (Sole Author)		December 2020
JOURNAL PAPER (National)	VICHAR KI YATRA ME ANUVAD KI BHUMIKA	INTERNATIONAL JOURNAL OF MANAGEMENT, ADMINISTRATION, LEADERSHIP & EDUCATION	SHOBHA KAUR (Sole Author)		June 2019
JOURNAL PAPER (National)	BIDESIYA : LOKNATYA RUUP AUR PLAYAN-SMASYA KE VIVIDH AAYAM	JANKARITI	SHOBHA KAUR (Sole Author)		November 2020
JOURNAL PAPER (National)	BAZARTANTAR AUR KATHA SAHITYA	SETU	SHOBHA KAUR (Sole Author)		November 2020
JOURNAL PAPER (National)	AADHUNIK YUGBODH AUR GURU NANAKDEV	JANKARITI	SHOBHA KAUR (Sole Author)		October 2020
JOURNAL PAPER (National)	OUPNIVESHNIK DOUR ME ANUVAD PARAMPRA.	GLOBLE THOUGHT	SHOBHA KAUR (Sole Author)		January 2020
JOURNAL PAPER (National)	EAST INDIA COMPANY KA PRASHASAN AUR DR. AMBEDKAR KI DRISHTI,	AALOCHAN DRISHTI	SHOBHA KAUR (Sole Author)		September 2020

JOURNAL PAPER (National)	AADHUNIK BHARAT VIDYA KE VIKAS KE VIBHINN CHARAN	INTERNATIONAL JOURNAL OF MANAGEMENT, ADMINISTRATION, LEADERSHIP & EDUCATION	SHOBHA KAUR (Sole Author)		December 2018
JOURNAL PAPER (National)	PARSHV RANGKARM: MANCH KE PICHE KA RANGMANCH	INTERNATIONAL JOURNAL OF MANAGEMENT, ADMINISTRATION, LEADERSHIP & EDUCATION	SHOBHA KAUR (Sole Author)		June 2018
JOURNAL PAPER (National)	MUKTIBODH KI JANPAKSHDHARTA	VAAKSUDHA	SHOBHA KAUR (Sole Author)		December 2020
JOURNAL PAPER (National)	MAHAVIR PRASAD DVIVEDI KI AALOCHNATMAK STHAPNAYEN	INTERNATIONAL JOURNAL OF MANAGEMENT, ADMINISTRATION, LEADERSHIP & EDUCATION	SHOBHA KAUR (Sole Author)		December 2017
JOURNAL PAPER (National)	GURU GOBING SINGH JI KE SAHITYA ME ARTHSHASTRIYE MULYE	VAAKSUDHA	SHOBHA KAUR (Sole Author)		June 2020
JOURNAL PAPER (National)	BAHUSANSKRITKA KE AAYAM AUR BHUMANDALIY SANDARBH ME BAHUSANSKRITKA	INTERNATIONAL JOURNAL OF MANAGEMENT, ADMINISTRATION, LEADERSHIP & EDUCATION	SHOBHA KAUR (Sole Author)		June 2017
JOURNAL PAPER (National)	BHARTIYA SANSKRITI AUR GURU NANAKDEV	INTERNATIONAL JOURNAL OF INNOVATIVE SOCIAL SCIENCE & HUMANITIES RESEARCH	SHOBHA KAUR (Sole Author)		December 2019
JOURNAL PAPER (National)	GOBIND SAHITYA KI PRASANGIKTA	HIMANJALI	SHOBHA KAUR (Sole Author)		June 2018
JOURNAL PAPER (National)	3. GOBIN SAHITY KA SAMAJ- MANO-VAIGYANIK ADHYAYAN	GLOBLE THOUGHT	SHOBHA KAUR (Sole Author)		August 2017

JOURNAL PAPER (National)	UPBHOKTAVADI SANSKRITI KA UPKARAN: ANUVADKARAM	INTERNATIONAL JOURNAL OF MANAGEMENT, ADMINISTRATION, LEADERSHIP & EDUCATION	SHOBHA KAUR (Sole Author)		December 2016
JOURNAL PAPER (National)	MITHKIYA NATKON ME VYANG CHETNA,	VAAKSUDHA	SHOBHA KAUR (Sole Author)		April 2015
JOURNAL PAPER (National)	CHANDI CHARITRA KI PRASANGIKTA	VAAKSUDHA	SHOBHA KAUR (Sole Author)		July 2014
CONFERENCE PAPER/ PROCEEDINGS (National)	?????? ?????????? ?? ????????????? ?? ?????????? ??????	????????? ?????????????? ????????? ??????????????????	SHOBHA KAUR (Sole Author)		March 2023
CONFERENCE PAPER/ PROCEEDINGS (National)	????????? ??? ?????, ????, ????????? ?? ??????????	????????? ?????????????????	????? ??? (Sole Author)		November 2019
CONFERENCE PAPER/ PROCEEDINGS (National)	????????? ?????????? ??? ????? ????? ??? ?? ?????????? ?? ??????????	????? ?????? ??? ?????????? ????????? ??????	????? ??? (Sole Author)		October 2019
CONFERENCE PAPER/ PROCEEDINGS (National)	'????? ??? ?????????? ??? ????????? ??????'	????????? ?????? ????????? ??????????, ???????	????? ??? (Sole Author)		July 2017
CONFERENCE PAPER/ PROCEEDINGS (National)	'????????????????? ?????????????????? ?? ??? ??? ?????????? ?????????? ?? ?????????????????'	????????? ?????? ????????? ??????????, ???????	????? ??? (Sole Author)		July 2016
CONFERENCE PAPER/ PROCEEDINGS (National)	'????????? ??? ?????????? ?? ??? ????? ??? ?????????? ?? ?????????? ?? ?????????????'	????????? ?????????? ???????, ??????????, ???????	????? ??? (Sole Author)		May 2015
CONFERENCE PAPER/ PROCEEDINGS (National)	????????????????????? ?????????????? ?? ????? ??? ???????	????????????????? ???????, ???????	????? ??? (Sole Author)		September 2014
CONFERENCE PAPER/ PROCEEDINGS (National)	'????????? ??? ??????????????????'	????????? ?????????????? ???????, ?????????????	????? ??? (Sole Author)		September 2013

CONFERENCE PAPER/ PROCEEDINGS (National)	'?????? ???? ?????????? ?????? ?????????????? ?? ?????????? ??????' (???????? ?? ????????? ?? ??????? ???)	?????? ?????????????? ??????,???????? ??????????????????	????? ??? (Sole Author)		February 2007
CONFERENCE PAPER/ PROCEEDINGS (National)	???????? ?????????? ?? ????? ????????,	??, ??,??, ?. ??,?????	????? ??? (Sole Author)		October 2019
CONFERENCE PAPER/ PROCEEDINGS (National)	????? ????????? ????? ?? ?????????? ??? ??????????????,	??,??,??,?.??,????? (????????) ??????? ??????????????????	????? ??? (Sole Author)		April 2018
CONFERENCE PAPER/ PROCEEDINGS (International)	????????????????? ?? ?????????????? ?? ?????????? ??? ??????????,	????????? ?????? ?????????????????, ??????? ??????????????????	????? ??? (Sole Author)		January 2017
CONFERENCE PAPER/ PROCEEDINGS (National)	????????? ????? ?? ?????????????? ??? ?????? ?????? ?????????? ??????? ?? ?????? ?? ?????????????????, ???? ?????? ?? ?????????????????,	????????????? ?????????? ?????????, ??????????	????? ??? (Sole Author)		November 2016
CHAPTER (National)	SANSKRITI NIYANTA: GURU GOBIND SINGH, SANSKRITI NIYANTA: GURU GOBIND SINGH	SHANKAR PUBLICATIONS, DELHI	SHOBHA KAUR (Sole Author)		December 2014
CHAPTER (National)	SAMKALIN JIVAN KI VISANGTIYON ME GURU GOBIND SINGH JI KI VANI KI PRASANGIKATA, GURU GOBIND SINGH : EK ADHYAYN	UNISTAR BOOKS PRIVT. LMT. MOHALI, CHANDIGHAR	SHOBHA KAUR (Sole Author)		December 2016
CHAPTER (National)	SHRI DASAM GRANTH MEN ARTHSHASTRIYE MULYE, GOBIND SAHITY : VIVIDH AAYAM	ACADEMIC PUBLICATIONS, DELHI, 2018,	SHOBHA KAUR (Sole Author)		July 2018
CHAPTER (National)	NATYANUBHUTI AUR RANGANUBHUTI, RANGMANCH PARMPARA AUR VYAWAHAAR	SANJAY PRAKSHAN, DELHI	SHOBHA KAUR (Sole Author)		December 2019
CHAPTER (National)	DIGITAL MEDIA AUR GURU NANAKDEV JI KE SANDESHON KA PRSAR, DIZITAL YUG AUR GURUNANAK KA SAHITYA	MANJULI PRAKASHAN, DELHI	SHOBHA KAUR (Sole Author)		December 2020
CHAPTER (National)	AVYVSAYIK HINDI RANGKARM , RANGMANCH PARMPARA AUR ITIHAAS	SANJAY PRAKSHAN, DELHI	SHOBHA KAUR (Sole Author)		December 2019

CHAPTER (National)	STRI VIMARSH KE SNDRABH MEN 'CHARITROPAKHYAN' , STRI KI NAZAR MEN RITIKAL	VANI PRAKASHAN, DELHI,	SHOBHA KAUR (Sole Author)	December 2020
CHAPTER (National)	NAYA RANGANDOLAN AUR DILLI KA AVYAVSAYIK HINDI RANGKARM	RANG VARTA, HANS PRAKASHAN DELHI	SHOBHA KAUR (Sole Author)	December 2021
CHAPTER (National)	'MAILA AANCHAL' KI YATHARTH CHETNA, FANISHVARNATH RENU	INDIA NETBOOK PRAIVATE LIMITED, NOIDA GAZIYABAD,	???? ??? (Sole Author)	December 2022

8. Books				
Category	Book Name	Title	Name of Author	ISSN/ ISBN Number
BOOK (National)	?? ????? ?? ?????????????? ?? ??????? ?????? ????,	???? ??? (Sole Author)	???? ???????????, ???????	81-9022-85-3-6
BOOK (National)	???? ????????? ???? ?? ?????????????: ?? ???????	???? ??? (Sole Author)	???? ???????????, ???????	81-9022-85-5-2
BOOK (National)	???? ??????? ???? ?? ????????? ?? ?????????	???? ??? (Sole Author)	????????? ?????????, ???????	978-93-83931-01-9
BOOK (National)	??????? : ??????? ?? ???????	???? ??? (Sole Author)	????????? ?????????, ???????	978-93-87195-70-7
BOOK (National)	?????????-????????: ???? ????????? ????, (????????)	???? ??? (Sole Author)	???? ???????????, ???????	81-9022-85-2-8
BOOK (National)	?????? ???? ?? ??? ???? , (????????), ???????,	???? ??? (Sole Author)	???? ???????????, ???????	81-9022-85-4-4
BOOK (National)	?????? ????????? : ????? ???? , (????????)	???? ??? (Sole Author)	????????? ?????????, ???????	978-93-83931-00-2
BOOK (National)	?????? ????????? ?? ??????? , (????????)	???? ??? (Sole Author)	???? ????????? , ???????	978-93-88107-64-1
BOOK (National)	?????? ????????? ?? ????????? , (????????)	???? ??? (Sole Author)	???? ????????? , ???????	978-93-88107-64-8
BOOK (National)	?????? ????????? ?? ????????? , (????????)	???? ??? (Sole Author)	???? ????????? , ???????	978-93-88107-65 -5

## 9. Faculty Achievements

Year	Category of Achievement	Role	National/ International etc.	Name	Date From- To
2023	INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED	RESOURCE PERSON	International	???? ??????? ???? ?? ?? ????? ?????	27.Apr.2021 - 27.Apr.2021
2023	INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED	RESOURCE PERSON	National	?????? ???? ???? ???? ?? ?????	30.Jan.2023 - 30.Jan.2023
2023	INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED	RESOURCE PERSON	National	?????? ???? ???? : ???? ?? ?????? ? ???? ?? ??????,	13.Nov.2023 - 13.Nov.2023
2023	INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED	RESOURCE PERSON	National	?????? ?? ????????? (????. ????? ?????)-?????? ????? ??-?????? ??????? -	30.Sep.2023 - 30.Sep.2023
2023	INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED	CHAIRMAN	National	?????? ???? ? ???? ????? ?? ??????- ?????????? ???????,	14.Oct.2023 - 14.Oct.2023
2021	INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED	RESOURCE PERSON	University	?????? ? ???? ?????? ?????? ? ???? ??????	12.Apr.2021 - 12.Apr.2021
2013	INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED	RESOURCE PERSON	National	?????? ? ???? ????????,	24.Sep.2013 - 24.Sep.2013
2023	INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED	RESOURCE PERSON	National	???? ??????? ???? ?? ?? ???? ???? ???? ? ?????	15.Dec.2020 - 15.Dec.2020
2018	INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED	RESOURCE PERSON	National	?????? ???? ???? ???? ??????,	08.Mar.2018 - 08.Mar.2018
2023	INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED	RESOURCE PERSON	National	????, ????? ? ???? ???? (???? ?????)-???? ???????	15.Sep.2023 - 15.Sep.2023
2020	INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED	RESOURCE PERSON	University	?. ????? ? ???? ?????,	17.Feb.2020 - 17.Feb.2020
2017	INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED	RESOURCE PERSON	College	???? ????? ? ???? ?????, ???????? ?????	08.Nov.2017 - 08.Nov.2017

