



Kirori Mal College

(University of Delhi)

University of Delhi, Delhi-110007

(Phone No. - 011-7121 9084 : Email - principal@kmc.du.ac.in)



Print Date : 24-06-2026

1. Personal Profile

Title: **Prof.** First Name: ???? Last Name: ???



Designation: **PROFESSOR** Mobile No. -----

Phone No. (Office) ----- Phone No. (Residence): -----

Email: **kaurshobha23@kmc.du.ac.in** Webpage: -----

Facebook: ----- Twitter: -----

LinkedIn: ----- Instagram: -----

Youtube: ----- Research Gate Link: -----

Google Scholar Link: -----

Address: -----

2. Educational Qualifications

| Degree/ Certification | Institution | Year |
|-------------------------------------|---|------|
| ???. (?????????) ?????? | ???? ????? ?????????????, ????? ????????????? | 1993 |
| ???. 1 ?????? | ???? ?????, ????? ????????????? | 1995 |
| ???. ????? | ???? ?????, ????? ????????????? | 1996 |
| ?????. ????? | ???? ?????, ????? ????????????? | 2003 |
| ???. 2 ????????? ?????????-????? ?? | ???? ?????????, ?????? | 2010 |
| ???. 3 ????? ????? | ???? ????? ????? ?????????????, ????? | 2023 |
| PHD | UNIVERSITY OF DELHI | 2002 |
| ???. ????? ????? ????? | ???? ????? ? ? ????? ?????, ??? | 2025 |

3. Career Profile & Administrative Assignments

| Category | Role/ Designation | Department/ Committee | Date From - To | Remarks |
|----------------|-------------------|---------------------------------|-------------------------|---------|
| CAREER PROFILE | PROFESSOR | HINDI KIRORI MAL COLLEGE, DELHI | 01.Jan.2020 - Till date | |

| | | | | |
|----------------|---------------------|---|---------------------------|--|
| CAREER PROFILE | ASSOCIATE PROFESSOR | HINDI Kirori Mal College University of Delhi | 13.Nov.2016 - 01.Jan.2020 | |
| CAREER PROFILE | ASSISTANT PROFESSOR | HINDI Kirori Mal College University of Delhi | 24.Aug.2007 - 13.Nov.2016 | |
| CAREER PROFILE | ASSISTANT PROFESSOR | HINDI SWAMI SHRADDHANAND COLLEGE, DELHI | 02.Nov.2005 - 24.Aug.2007 | |
| CAREER PROFILE | LECTURER | HINDI COLLEGE OF VOCATIONAL STUDIES, DELHI | 23.Aug.2004 - 31.Oct.2005 | |
| CAREER PROFILE | PROFESSOR | HINDI KIRORIMAL COLLEGE , UNIVERSITY OF DELHI, DELHI 07 | 24.Aug.2007 - Till date | |

4. Other Profiles

Other Profile Name/ Description

CONTRIBUTION TOWARDS DEVELOPMENT OF E-CONTENTS/ MOOCS

??-10 ?????????? ??????? - ?. ??.?? - ????????, ????? ??? ???????, ????? ??????? ?? ?????? ??????????, 2017

AREAS OF INTEREST/ SPECIALIZATION

- 1. ?????? ?????????? ?? ?????????
- 2. ????? ?? ????????
- 3. ?????-?????????
4. ?????????? - ????????????

SUBJECTS TAUGHT

- ?? ? (????????)-???????? ??????????, ?????? ????? ???
????? ?? ??????, ?????? ?????, ?????? ??? ?????????? ??????,
?????? ?????????? ?? ???????
- ?? ??? (????????) ??? (????????)
- ?? ?? ?? (????????) ??? (????????)
- ?? ?-(????????) -????? ??? ??????, ????? ???????

SYLLABUS FORMATION

1. ????????? -???????????? ?????????? ??????-????????
????????? ?????????????,(AEC) ?? ? ??????????,
????????? ??????, ?????????? ?????????????????, **2022-23**
2. ??????-???????????? ?????????? ??????-????? ???
????????-?? ? (????????) ?????? ??????,
????????? ?????????????????, ??????? **2019**
3. ??????? ??? ?????? – ?????????????? ?????????
?????, ??????? ??????, ??????? ?????????????????
2004-2023

WORKSHOP/ SEMINAR/ CONFERENCE/ WEBINAR ORGANIZED

1. **?? ?????: ?????? ??????????: ?????? ?? ?????????? -?? ????**
????????? ?????? 2023
2. **???????? ??????? : ??????? ?? ?????, ?????? 2022**
3. **???????? ?? ????????? ??????? - ????????? 2017**
4. **???????????? ????? ??? ????????? - ??????? ??????? ?? ????????????? ???**
, ????????? 2017
5. **???????? ??? ?????? ?? ??????? - ????????? 2017**
6. **???????? ?? ?????-???????????? - ?????? 2017**
7. **???????? ??? ??? ??????? ????????? ?? ????????????????? - ?????? 2017**
8. **???????? ????? ?? ?????????? ??? ????? ??????? ????? ?? ??**
???????????????? - ?????? 2017
9. **???????? ?????: ?????????? ??? ?????????????-12????????? 2015**
10. **????????? ??? ?????????? :????????? ?????????? ??? ?????????????**
?????????, 28-30 ?????? 2016
11. **?????????? ?? ?????????????????- ?????? 2012**
12. **????????????: ?????????? ?? ??????????: ??????? 2012**
13. **????????? ?????????????????? ??? ?????? ?????? ?????? ?? ?????????????????-**
???????? 2008

MEMBERSHIPS IN ACADEMIC/ PROFESSIONAL BODIES

| ?????????? ?????????? : | | | |
|-------------------------|--|----------------|--|
| 1. | ???????- ???.?. ??????????? ??????? ?????? | 2021-22 | |
| 2. | ??????? – ??????? ?????? (?????????? ?????? ?? ??????) | 2021-22 | |
| 3. | ??????? – ?????????? ???????? | 2020-21 | |
| 4. | ?????????, ?????? ?????? | 2018-19, 2009- | |
| 5. | ??????? - ?? ? ? ?? (NAAC) ?????? ?????? ?????? | 2015-16 | |
| 6. | ???????? - ??????????? -! ??????? ' ?????? | 2009-11 | |
| 7. | ??????- ??????? ?????? ?????? | 2018-19, 2009- | |
| 8. | ?????? – ?????????? ?????? | 2018-19, 2009- | |
| 9. | ?????? – ?????? ??? ?????? | 2018-19, 2009- | |
| 10. | ?????? - ????????? ?????? | 2009-19 | |
| 11. | ???????????????????? – ??????? ???????????? | 2015-18 | |
| 12. | ?????? -???? -????? | 2008-15 | |
| 13. | ??????- ??????? ?????? | 2008-15 | |
| 14. | ??????- ??????? ?????? | 2008-15 | |
| 15. | ??????- ??????????? ?????? | 2012-15 | |

AWARDS AND DISTINCTIONS

1. ??????, ????????? ????????, ?????? ?????? ??????????, 1996
2. ??? ???? ????????? ????? ?? ?? 350??? ?????? ??? ? ‘???????? ??????’ (9 ????? 2017) ??? ????? ?????????? ?? ????? ??????, ??????
3. ????? ?????? ??????????????- 2020

5. Research Guidance

| Year | Guide For | Title of the Dissertation/ Thesis | Scholar Name | Status |
|------|-----------|--|----------------------|----------|
| 2015 | M. Phil | ‘????????? ?????? ?? ?????? ?? ????????? ?????????? ??????’ | ???? ???? | Awarded |
| 2015 | M. Phil | ‘????????????????? ?????? ?????????? ?? ?????????? ??? ?????? ??? ?????? ??????????’ | ?????????? | Awarded |
| 2018 | Ph. D. | ‘????????????????????? ??? ?????? ?? ?????? ?????’ | ???? ??????? ???? | Pursuing |
| 2018 | Ph. D. | ?????? ?????????? ????, ?????????? ??? ?????????? ?????? ?????????? ?? ??????????’ | ???? ?????? | Pursuing |
| 2020 | Ph. D. | ‘????????? ?????????? ?? ?????????????? ?? ?????? ?????????????? ??????’ | ????? ???? | Pursuing |
| 2021 | Ph. D. | ‘????????? ?????????????? ??? ?????????????? ?????????????? ???’ | ????????? ??????? | Pursuing |
| 2022 | Ph. D. | ‘????????????? ?????? ?????? ?????? ??? ?????????????? ?????????????’ | ????????? ?????? | Pursuing |
| 2023 | Ph. D. | ‘????????? ??? ?? ?????????? ?????????? ?????????? : ?????? ?? ?????????’ | ????? | Pursuing |

6. Research Projects

| Year | Title of Project | Sponsorship Agency | Duration | Amount Sanctioned | Date of Sanction |
|------|---|---|----------|-------------------|------------------|
| 2016 | ‘????? ??? ?????: ?????????? ?? ?????????????? ??????????, ?????????? ??? ??????????’ | ????????????????? ?????? ????, (UGC) | 36 | | 25.Jul.2013 |
| 2000 | ‘????????’, ??? ??? ??????????, | ????????? ??????????, ??? ????’, | 24 | | 05.Apr.2000 |
| 2023 | ‘????? ?????????? ?? ?????????????????????? ?????????’, ?????????? ??? ??????????’ | ????????? ?????????? ?????????? ?????????? ?????? (ICSSR) | 24 | | 21.Mar.2023 |

7. Publications

| Category | Publication Name | Title | Name of Author | Reference Link/ DOI Link | Publication (Month-Year) |
|--------------------------|--|---|---------------------------|--------------------------|--------------------------|
| JOURNAL PAPER (National) | SANSKRITIK SAMRAJYVAD AUR GURU GOBIND SINGH JI KA SAHITYA | GAGNACHAL | SHOBHA KAUR (Sole Author) | | August 2021 |
| JOURNAL PAPER (National) | SAMAJ BHASHA VAIGYAN KE NAZARIYE SE 'MUAVZE' , | GAVESHNA | SHOBHA KAUR (Sole Author) | | December 2020 |
| JOURNAL PAPER (National) | SHEKHAR KE VIDROH KA SWARUP, | SHODH DISHA | SHOBHA KAUR (Sole Author) | | December 2020 |
| JOURNAL PAPER (National) | KAMAYNI ME SATYAM, SHIVAM AUR SUNDARAM KI AVDHARNA | SAMSAMYIK SRIJAN | SHOBHA KAUR (Sole Author) | | December 2020 |
| JOURNAL PAPER (National) | VICHAR KI YATRA ME ANUVAD KI BHUMIKA | INTERNATIONAL JOURNAL OF MANAGEMENT, ADMINISTRATION, LEADERSHIP & EDUCATION | SHOBHA KAUR (Sole Author) | | June 2019 |
| JOURNAL PAPER (National) | BIDESIYA : LOKNATYA RUUP AUR PLAYAN-SMASYA KE VIVIDH AAYAM | JANKARITI | SHOBHA KAUR (Sole Author) | | November 2020 |
| JOURNAL PAPER (National) | BAZARTANTAR AUR KATHA SAHITYA | SETU | SHOBHA KAUR (Sole Author) | | November 2020 |
| JOURNAL PAPER (National) | AADHUNIK YUGBODH AUR GURU NANAKDEV | JANKARITI | SHOBHA KAUR (Sole Author) | | October 2020 |
| JOURNAL PAPER (National) | OUPNIVESHNIK DOUR ME ANUVAD PARAMPRA. | GLOBLE THOUGHT | SHOBHA KAUR (Sole Author) | | January 2020 |
| JOURNAL PAPER (National) | EAST INDIA COMPANY KA PRASHASAN AUR DR. AMBEDKAR KI DRISHTI, | AALOCHAN DRISHTI | SHOBHA KAUR (Sole Author) | | September 2020 |

| | | | | | |
|-----------------------------|---|--|------------------------------------|--|------------------|
| JOURNAL PAPER (National) | AADHUNIK BHARAT VIDYA KE VIKAS KE VIBHINN CHARAN | INTERNATIONAL JOURNAL OF MANAGEMENT, ADMINISTRATION, LEADERSHIP & EDUCATION | SHOBHA KAUR (Sole Author) | | December 2018 |
| JOURNAL PAPER (National) | PARSHV RANGKARM: MANCH KE PICHE KA RANGMANCH | INTERNATIONAL JOURNAL OF MANAGEMENT, ADMINISTRATION, LEADERSHIP & EDUCATION | SHOBHA KAUR (Sole Author) | | June 2018 |
| JOURNAL PAPER (National) | MUKTIBODH KI JANPAKSHDHARTA | VAAKSUDHA | SHOBHA KAUR (Sole Author) | | December 2020 |
| JOURNAL PAPER (National) | MAHAVIR PRASAD DVIVEDI KI AALOCHNATMAK STHAPNAYEN | INTERNATIONAL JOURNAL OF MANAGEMENT, ADMINISTRATION, LEADERSHIP & EDUCATION | SHOBHA KAUR (Sole Author) | | December 2017 |
| JOURNAL PAPER (National) | GURU GOBING SINGH JI KE SAHITYA ME ARTHSHASTRIYE MULYE | VAAKSUDHA | SHOBHA KAUR (Sole Author) | | June 2020 |
| JOURNAL PAPER (National) | BAHUSANSKRITKA KE AAYAM AUR BHUMANDALIY SANDARBH ME BAHUSANSKRITKA | INTERNATIONAL JOURNAL OF MANAGEMENT, ADMINISTRATION, LEADERSHIP & EDUCATION | SHOBHA KAUR (Sole Author) | | June 2017 |
| JOURNAL PAPER (National) | BHARTIYA SANSKRITI AUR GURU NANAKDEV | INTERNATIONAL JOURNAL OF INNOVATIVE SOCIAL SCIENCE & HUMANITIES RESEARCH | SHOBHA KAUR (Sole Author) | | December 2019 |
| JOURNAL PAPER (National) | GOBIND SAHITYA KI PRASANGIKTA | HIMANJALI | SHOBHA KAUR (Sole Author) | | June 2018 |
| JOURNAL PAPER (National) | 3. GOBIN SAHITY KA SAMAJ- MANO-VAIGYANIK ADHYAYAN | GLOBLE THOUGHT | SHOBHA KAUR (Sole Author) | | August 2017 |

| | | | | | |
|---|--|--|------------------------------------|--|-------------------|
| JOURNAL PAPER (National) | UPBHOKTAVADI SANSKRITI KA UPKARAN: ANUVADKARAM | INTERNATIONAL JOURNAL OF MANAGEMENT, ADMINISTRATION, LEADERSHIP & EDUCATION | SHOBHA KAUR (Sole Author) | | December 2016 |
| JOURNAL PAPER (National) | MITHKIYA NATKON ME VYANG CHETNA, | VAAKSUDHA | SHOBHA KAUR (Sole Author) | | April 2015 |
| JOURNAL PAPER (National) | CHANDI CHARITRA KI PRASANGIKTA | VAAKSUDHA | SHOBHA KAUR (Sole Author) | | July 2014 |
| CONFERENCE PAPER/ PROCEEDINGS (National) | ?????? ?????????? ?? ????????????? ?? ?????????? ?????? | ????????? ?????????????? ????????? ?????????????????? | SHOBHA KAUR (Sole Author) | | March 2023 |
| CONFERENCE PAPER/ PROCEEDINGS (National) | ????????? ??? ?????, ????, ????????? ?? ?????????? | ????????? ????????????????? | ????? ??? (Sole Author) | | November 2019 |
| CONFERENCE PAPER/ PROCEEDINGS (National) | ????????? ?????????? ??? ????? ????? ??? ?? ?????????? ?? ?????????? | ????? ?????? ??? ?????????? ????????? ?????? | ????? ??? (Sole Author) | | October 2019 |
| CONFERENCE PAPER/ PROCEEDINGS (National) | '????? ??? ?????????? ??? ????????? ??????' | ????????? ?????? ????????? ??????????, ??????? | ????? ??? (Sole Author) | | July 2017 |
| CONFERENCE PAPER/ PROCEEDINGS (National) | '????????????????? ?????????????????? ?? ??? ??? ?????????? ?????????? ?? ?????????????????' | ????????? ?????? ????????? ??????????, ??????? | ????? ??? (Sole Author) | | July 2016 |
| CONFERENCE PAPER/ PROCEEDINGS (National) | '????????? ??? ?????????? ?? ??? ????? ??? ?????????? ?? ?????????? ?? ?????????????' | ????????? ?????????? ???????, ??????????, ??????? | ????? ??? (Sole Author) | | May 2015 |
| CONFERENCE PAPER/ PROCEEDINGS (National) | ????????????????????? ?????????????? ?? ????? ??? ??????? | ????????????????? ???????, ??????? | ????? ??? (Sole Author) | | September 2014 |
| CONFERENCE PAPER/ PROCEEDINGS (National) | '????????? ??? ??????????????????' | ????????? ?????????????? ???????, ????????????? | ????? ??? (Sole Author) | | September 2013 |

| | | | | | |
|---|---|--|---------------------------|--|---------------|
| CONFERENCE PAPER/ PROCEEDINGS (National) | '?????? ???? ?????????? ?????? ?????????????? ?? ?????????? ??????' (???????? ?? ????????? ?? ??????? ???) | ?????? ?????????????? ??????,????????? ?????????????????? | ????? ??? (Sole Author) | | February 2007 |
| CONFERENCE PAPER/ PROCEEDINGS (National) | ???????? ?????????? ?? ????? ????????, | ??, ??,??, ?. ??,????? | ????? ??? (Sole Author) | | October 2019 |
| CONFERENCE PAPER/ PROCEEDINGS (National) | ????? ????????? ????? ?? ?????????? ??? ??????????????, | ??,??,??,?.??,????? (????????) ??????? ?????????????????? | ????? ??? (Sole Author) | | April 2018 |
| CONFERENCE PAPER/ PROCEEDINGS (International) | ????????????????? ?? ?????????????? ?? ?????????? ??? ??????????, | ????????? ?????? ?????????????????, ??????? ?????????????????? | ????? ??? (Sole Author) | | January 2017 |
| CONFERENCE PAPER/ PROCEEDINGS (National) | ????????? ????? ?? ?????????????? ??? ????? ?????? ????? ?????????? ????? ?? ?? ????? ?? ??????????????, | ????????????? ?????????? ?????????, ?????????? | ????? ??? (Sole Author) | | November 2016 |
| CHAPTER (National) | SANSKRITI NIYANTA: GURU GOBIND SINGH, SANSKRITI NIYANTA: GURU GOBIND SINGH | SHANKAR PUBLICATIONS, DELHI | SHOBHA KAUR (Sole Author) | | December 2014 |
| CHAPTER (National) | SAMKALIN JIVAN KI VISANGTIYON ME GURU GOBIND SINGH JI KI VANI KI PRASANGIKATA, GURU GOBIND SINGH : EK ADHYAYN | UNISTAR BOOKS PRIVT. LMT. MOHALI, CHANDIGHAR | SHOBHA KAUR (Sole Author) | | December 2016 |
| CHAPTER (National) | SHRI DASAM GRANTH MEN ARTHSHASTRIYE MULYE, GOBIND SAHITY : VIVIDH AAYAM | ACADEMIC PUBLICATIONS, DELHI, 2018, | SHOBHA KAUR (Sole Author) | | July 2018 |
| CHAPTER (National) | NATYANUBHUTI AUR RANGANUBHUTI, RANGMANCH PARMPARA AUR VYAWAHAAR | SANJAY PRAKSHAN, DELHI | SHOBHA KAUR (Sole Author) | | December 2019 |
| CHAPTER (National) | DIGITAL MEDIA AUR GURU NANAKDEV JI KE SANDESHON KA PRSAR, DIZITAL YUG AUR GURUNANAK KA SAHITYA | MANJULI PRAKASHAN, DELHI | SHOBHA KAUR (Sole Author) | | December 2020 |
| CHAPTER (National) | AVYVSAYIK HINDI RANGKARM , RANGMANCH PARMPARA AUR ITIHAAS | SANJAY PRAKSHAN, DELHI | SHOBHA KAUR (Sole Author) | | December 2019 |

| | | | | |
|-----------------------|---|--|------------------------------------|------------------|
| CHAPTER (National) | STRI VIMARSH KE SNDRABH MEN 'CHARITROPAKHYAN' , STRI KI NAZAR MEN RITIKAL | VANI PRAKASHAN, DELHI, | SHOBHA KAUR (Sole Author) | December 2020 |
| CHAPTER (National) | NAYA RANGANDOLAN AUR DILLI KA AVYAVSAYIK HINDI RANGKARM | RANG VARTA, HANS PRAKASHAN DELHI | SHOBHA KAUR (Sole Author) | December 2021 |
| CHAPTER (National) | 'MAILA AANCHAL' KI YATHARTH CHETNA, FANISHVARNATH RENU | INDIA NETBOOK PRAIVATE LIMITED, NOIDA GAZIYABAD, | ???? ??? (Sole Author) | December 2022 |

| 8. Books | | | | |
|--------------------|---|------------------------------|---------------------------------|--------------------------|
| Category | Book Name | Title | Name of Author | ISSN/ ISBN Number |
| BOOK (National) | ?? ?????? ?? ?????????????? ?? ????????? ?????? ?????, | ???? ??? (Sole Author) | ???? ???????????, ??????? | 81-9022-85-3-6 |
| BOOK (National) | ???? ?????????? ???? ?? ??????????????: ?? ??????? | ???? ??? (Sole Author) | ???? ???????????, ??????? | 81-9022-85-5-2 |
| BOOK (National) | ???? ?????????? ???? ?? ?????????? ?? ?????????? | ???? ??? (Sole Author) | ????????? ?????????, ??????? | 978-93-83931-01-9 |
| BOOK (National) | ???????? : ?????????? ?? ???????? | ???? ??? (Sole Author) | ????????? ?????????, ??????? | 978-93-87195-70-7 |
| BOOK (National) | ?????????-?????????: ???? ?????????? ????, (?????????) | ???? ??? (Sole Author) | ???? ???????????, ??????? | 81-9022-85-2-8 |
| BOOK (National) | ???????? ???? ?? ??? ???? , (????????), ?????????, | ???? ??? (Sole Author) | ???? ???????????, ??????? | 81-9022-85-4-4 |
| BOOK (National) | ???????? ?????????? : ?????? ???? , (?????????) | ???? ??? (Sole Author) | ????????? ?????????, ??????? | 978-93-83931-00-2 |
| BOOK (National) | ???????? ?????????? ?? ?????????, (?????????) | ???? ??? (Sole Author) | ???? ?????????? , ??????? | 978-93-88107-64-1 |
| BOOK (National) | ???????? ?????????? ?? ?????????, (?????????) | ???? ??? (Sole Author) | ???? ?????????? , ??????? | 978-93-88107-64-8 |
| BOOK (National) | ???????? ?????????? ?? ?????????, (?????????) | ???? ??? (Sole Author) | ???? ?????????? , ??????? | 978-93-88107-65 -5 |

9. Faculty Achievements

| Year | Category of Achievement | Role | National/ International etc. | Name | Date From- To |
|------|---|--------------------|------------------------------------|---|------------------------------|
| 2023 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | RESOURCE PERSON | International | ???? ??????? ???? ?? ?? ????? ????? | 27.Apr.2021 - 27.Apr.2021 |
| 2023 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | RESOURCE PERSON | National | ?????? ???? ???? ???? ?? ????? | 30.Jan.2023 - 30.Jan.2023 |
| 2023 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | RESOURCE PERSON | National | ?????? ???? ???? : ???? ?? ????? ? ???? ?? ??????, | 13.Nov.2023 - 13.Nov.2023 |
| 2023 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | RESOURCE PERSON | National | ?????? ?? ????????? (????. ???? ????)-????? ???? ?-????? ??????? - | 30.Sep.2023 - 30.Sep.2023 |
| 2023 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | CHAIRMAN | National | ?????? ?? ? ? ????????? ?? ??????- ?????????? ???????, | 14.Oct.2023 - 14.Oct.2023 |
| 2021 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | RESOURCE PERSON | University | ?????? ? ? ?????????? ?????? ? ? ?????????? | 12.Apr.2021 - 12.Apr.2021 |
| 2013 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | RESOURCE PERSON | National | ?????? ? ? ????????????, | 24.Sep.2013 - 24.Sep.2013 |
| 2023 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | RESOURCE PERSON | National | ???? ??????? ???? ?? ?? ???? ? ? ???? ? ? ????? | 15.Dec.2020 - 15.Dec.2020 |
| 2018 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | RESOURCE PERSON | National | ?????? ??????? ? ? ???? ??????, | 08.Mar.2018 - 08.Mar.2018 |
| 2023 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | RESOURCE PERSON | National | ????, ????? ? ? ????? ???? (???? ?????)-???? ???????? | 15.Sep.2023 - 15.Sep.2023 |
| 2020 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | RESOURCE PERSON | University | ?. ??????? ? ? ???? ?????, | 17.Feb.2020 - 17.Feb.2020 |
| 2017 | INVITED LECTURES/ RESOURCE PERSON/ PAPER PRESENTATIONS ATTENDED | RESOURCE PERSON | College | ???? ????? ? ? ???? ????, ???????? ????? | 08.Nov.2017 - 08.Nov.2017 |

