



# Kirori Mal College

(University of Delhi)

University of Delhi, Delhi-110007

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Print Date : 30-06-2026

## 1. Personal Profile

Title: **Dr.** First Name: **VED** Last Name: **PARKASH**

Designation: **ASSISTANT PROFESSOR** Mobile No. -----

Phone No. (Office) ----- Phone No. (Residence): -----

Email: **ved0550@kmc.du.ac.in** Webpage: -----



Facebook: ----- Twitter: -----

LinkedIn: ----- Instagram: -----

Youtube: ----- Research Gate Link: -----

Google Scholar Link: -----

Address: -----

## 2. Educational Qualifications

| Degree/ Certification | Institution              | Year |
|-----------------------|--------------------------|------|
| B. A                  | University of Delhi      | 1996 |
| M. A                  | University of Delhi      | 1998 |
| M.Phil                | University of Delhi      | 2000 |
| Ph.D                  | University of Delhi      | 2003 |
| B.Ed                  | Bhartiya Anuvad Parishad | 2003 |

## 3. Career Profile & Administrative Assignments

| Category       | Role/ Designation   | Department/ Committee                         | Date From - To            | Remarks |
|----------------|---------------------|---|---------------------------|---------|
| CAREER PROFILE | ASSISTANT PROFESSOR | HINDI MAHARAJA AGARSEN MAHAVIDYALAYA, HARYANA | 02.Aug.2002 - Till date   |         |
| CAREER PROFILE | ASSISTANT PROFESSOR | HINDI HANS RAJ COLLEGE, DELHI                 | 03.Nov.2009 - 13.Dec.2022 |         |



| Category                 | Publication Name  | Title                                    | Name of Author                        | Reference Link/ DOI Link | Publication (Month-Year) |
|--------------------------|---|--|---------------------------------------|--------------------------|--------------------------|
| JOURNAL PAPER (National) | ?????? ?? ??? ??????? ?? ????????                                 | ?????????? ????                          | Dr Ved Prakash (Sole Author)          |                          | July 2013                |
| JOURNAL PAPER (National) | ?????????? ?? ??????  | ????? ????????                           | Dr Ved Prakash (Sole Author)          |                          | March 2013               |
| JOURNAL PAPER (National) | ?????? ?? '???' ??? ????????                                      | ????? ????????                           | Dr Ved Prakash (Sole Author)          |                          | March 2014               |
| JOURNAL PAPER (National) | ?????????? ?????? ??? ??? ??????????? ??????                      | ?????????? ????                          | Dr Ved Prakash (Sole Author)          |                          | April 2014               |
| JOURNAL PAPER (National) | ????? ?????? ??? ?? ??????  | ????? ????????                           | Dr Ved Prakash (Sole Author)          |                          | September 2014           |
| JOURNAL PAPER (National) | ????????????? ?? ??????????                                       | ????? ??????                             | Dr Ved Prakash (Sole Author)          |                          | March 2025               |
| JOURNAL PAPER (National) | ?????? ?? ?????? ?? ?????????? ??? '???'                          | ????? ?????? ?????????? ??? ????????     | Dr Ved Prakash (Sole Author)          |                          | March 2025               |
| JOURNAL PAPER (National) | ????????? ?? ?????? ?? ??????????                                 | ???????????, ?????????? ??????????, ???? | Dr Ved Prakash (Sole Author)          |                          | March 2025               |
| CHAPTER (National)       | ?? ????? (?? ?????????? - ?????????? ?? ?? ????? ?????)           | ????? ??????????                         | Dr Ved Prakash (First Author)         |                          | December 2021            |
| CHAPTER (National)       | ?????? ?????????? ??? ????? : ????? ?? ?????????? ??              | ????? ?????????? ??????? ?????? ??????   | Dr Ved Prakash (Corresponding Author) |                          | December 2018            |
| CHAPTER (National)       | ????? ?????????? ?? ?????????? ????? ??????                       | ??? ?????????? ??????????                | Dr Ved Prakash (Corresponding Author) |                          | December 2017            |
| CHAPTER (National)       | ????????????????? ?????? ?? ?????????????? : ????? ??? ?????????? | ?????? ??????????????                    | Dr Ved Prakash (Corresponding Author) |                          | December 2019            |
| CHAPTER (National)       | ????????????? ?? ????? ?? ????? : ?????????? ??????               | ????????????? ??????????                 | Dr Ved Prakash (Corresponding Author) |                          | December 2019            |

| 8. Books |           |       |                |                   |
|----------|-----------|-------|----------------|-------------------|
| Category | Book Name | Title | Name of Author | ISSN/ ISBN Number |

|                         |   |  |                    |                         |
|-------------------------|---|--|--------------------|-------------------------|
| BOOK<br>(National)      | ???? ?? ????? ?? ?????????  | Dr Ved<br>Prakash<br>(First Author)    | ???? ????????      | 81-7453-075-4           |
| BOOK<br>(National)      | ??? ????? ?? ????? ?????????  | Dr Ved<br>Prakash<br>(First Author)    | ???? ????????      | 81-7453-093-4           |
| BOOK<br>(National)      | ?????????????? ?? ???????????????   | Dr Ved<br>Prakash<br>(First Author)    | ???? ????????      | 81-7453-100-9           |
| BOOK<br>(National)      | ??? ??? ?? ????? ?????????  | Dr Ved<br>Prakash<br>(First Author)    | ???? ????????      | 81-7453-089-4           |
| BOOK<br>(National)      | ???????????? ?? ????? ???????   | Dr Ved<br>Prakash<br>(First Author)    | ???? ????????      | 81-7453-217-X           |
| BOOK<br>(National)      | ????? ??????? ?? ??????   | Dr Ved<br>Prakash<br>(First Author)    | ???? ??? ?????     | 81-88932-67-1           |
| BOOK<br>(National)      | ????? ???, ??????? ?? ?????????   | Dr Ved<br>Prakash<br>(Joint<br>Author) | ???? ??? ?????     | 81-88932-72-8           |
| BOOK<br>(International) | ????? ????? ?? ????????????? ??????   | Dr Ved<br>Prakash<br>(First Author)    | ???? ??? ?????     | 81-88932-70-1           |
| BOOK<br>(International) | ????? ????????? ?? ???????  | Dr Ved<br>Prakash<br>(First Author)    | ???? ??? ?????     | 978-93-81479-42-1       |
| BOOK<br>(National)      | ?????? ????????? ??????? ?? (???????????????? ?? ?? '??<br>?? ???' ?? ??????????) | Dr Ved<br>Prakash<br>(First Author)    | ???? ????????      | 978-81-7453-175-<br>9-1 |
| BOOK<br>(National)      | ??? ????? ?????? ????? (???????? ?? ??????? ?? ??)                                | Dr Ved<br>Prakash<br>(First Author)    | ??????<br>???????? | 978-93-5322-373-1       |
| BOOK<br>(National)      | ?????? ????? ?? ???????   | Dr Ved<br>Prakash<br>(Sole Author)     | ??? ????????       | 978-81-98177-0-1        |

## 9. Faculty Achievements

| Year | Category of Achievement   | Role               | National/<br>International<br>etc. | Name   | Date From-<br>To             |
|------|---|--------------------|------------------------------------|--|------------------------------|
| 2021 | INVITED LECTURES/<br>RESOURCE PERSON/ PAPER<br>PRESENTATIONS ATTENDED | RESOURCE<br>PERSON | National                           | ????? ?? ??? ??????? ?????<br>?? ????????? ????? | 05.Sep.2021 -<br>05.Sep.2021 |

|      |   |                        |          |   |                              |
|------|---|------------------------|----------|---|------------------------------|
| 2022 | INVITED LECTURES/<br>RESOURCE PERSON/ PAPER<br>PRESENTATIONS ATTENDED | RESOURCE<br>PERSON     | National | ???? ????? ?? ????????  | 05.Feb.2022 -<br>05.Feb.2022 |
| 2022 | INVITED LECTURES/<br>RESOURCE PERSON/ PAPER<br>PRESENTATIONS ATTENDED | RESOURCE<br>PERSON     | National | ??? ??????? ??<br>???????????   | 27.Feb.2022 -<br>27.Feb.2022 |
| 2023 | FACULTY INDUCTION<br>PROGRAM ATTENDED                                 | ASSISTANT<br>PROFESSOR | National | Pandit Madan Mohan<br>National Malaviya Mission<br>on Teachers and Training | 20.Jan.2023 -<br>18.Feb.2023 |
| 2023 | FACULTY DEVELOPMENT<br>PROGRAM ATTENDED                               | ASSISTANT<br>PROFESSOR | National | Pandit Madam Mohan<br>Malaviya National Mission<br>on Teachers and Training | 27.Feb.2023 -<br>05.Mar.2023 |
| 2019 | INVITED LECTURES/<br>RESOURCE PERSON/ PAPER<br>PRESENTATIONS ATTENDED | RESOURCE<br>PERSON     | National | ?????? ??, ??????<br>????   | 03.Oct.2018 -<br>03.Oct.2018 |
| 2020 | INVITED LECTURES/<br>RESOURCE PERSON/ PAPER<br>PRESENTATIONS ATTENDED | ASSISTANT<br>PROFESSOR | National | ?????? ?? ??????????? ??<br>?????? ??????? ????????                         | 23.Jan.2019 -<br>23.Jan.2019 |
| 2024 | INVITED LECTURES/<br>RESOURCE PERSON/ PAPER<br>PRESENTATIONS ATTENDED | RESOURCE<br>PERSON     | National | ?????????? ?????? ????<br>?? ???????????<br>???????????                     | 10.Jun.2024 -<br>10.Jun.2024 |
| 2024 | INVITED LECTURES/<br>RESOURCE PERSON/ PAPER<br>PRESENTATIONS ATTENDED | ASSISTANT<br>PROFESSOR | National | ?????????? ??? ??? ????<br>'???? ?????'                                     | 22.Sep.2025 -<br>22.Sep.2025 |
| 2025 | INVITED LECTURES/<br>RESOURCE PERSON/ PAPER<br>PRESENTATIONS ATTENDED | RESOURCE<br>PERSON     | National | ?????? ?????? ??????? ??<br>?????????                                       | 23.Feb.2025 -<br>16.Feb.2025 |
| 2025 | INVITED LECTURES/<br>RESOURCE PERSON/ PAPER<br>PRESENTATIONS ATTENDED | RESOURCE<br>PERSON     | National | ????? ?? ??????? : ??????<br>???????????                                    | 04.Mar.2025 -<br>04.Mar.2025 |
| 2025 | INVITED LECTURES/<br>RESOURCE PERSON/ PAPER<br>PRESENTATIONS ATTENDED | RESOURCE<br>PERSON     | National | ?????? ?????? ??????? ??<br>?????????? ?????? ????                          | 19.Mar.2025 -<br>19.Mar.2025 |
| 2025 | WORKSHOP/ SEMINAR/<br>CONFERENCE ATTENDED                             | RESOURCE<br>PERSON     | National | ????? ??, ?????? ??????   | 12.Mar.2025 -<br>12.Feb.2025 |
| 2025 | REFRESHER COURSE<br>ATTENDED  | PARTICIPANT            | National | NEP orientation &<br>sensitization  | 14.Feb.2025 -<br>22.Feb.2025 |

**Dr. VED PARKASH**